

Statement of Faith

We believe the Holy Bible is the inspired Word of God, written by Holy men of God, the product of men who spoke and wrote as they were moved by the Holy Spirit. The New Covenant (New Testament) is what we accept as our infallible guide. The Scriptures are profitable for doctrine, for reproof, for correction, for instruction in righteousness in all matters of life and doctrine. (II Timothy 3:16; I Thessalonians 2:13)

The Trinity

We believe there is only one true God, eternally existent in three persons – God the Father, God the Son, and God the Holy Spirit being equal in divine perfection (I John 5:6-8; Philippians 2:6) God the Father is the sender of the Word. (John 16:28; John 1:14) The Son is the Word made flesh, and has existed with the Father from the beginning. (John 1:1; John 1:18; John 1:14) The Holy Spirit proceeds forth from both the Father and the Son, and is eternal and has taken his abode in us. (John 15:26)

Jesus Christ

We believe in Jesus Christ, God's only begotten Son, conceived by the virgin Mary through the Holy Spirit. We believe in His virgin birth, sinless life, miracles, and teaching. We believe in His atoning death, bodily resurrection, and ascension into heaven, perpetual intercession for His people, and personal visible return to earth.

Salvation, New Birth, & Eternal Life

We believe that a person's first step toward salvation is godly sorrow through repentance. The New Birth is necessary for all men, and when experienced, produces eternal life. (II Corinthians 7:10, I John 5:12; John 3:3-5; Romans 10:9-10). But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwells in you. (Rom 8:11)

Hell & Eternal Perdition

The one who dies in his sins without accepting Christ is hopelessly and eternally lost in the Lake of Fire and, therefore, has no further opportunity to hear the Gospel or repent. The terms "eternal" and "everlasting" which are used in describing the duration of the punishment of the damned in the Lake of Fire, carry the same meaning of endless existence as used in denoting the duration of joy and ecstasy of the saints in the presence of God. (Hebrews 9:27; Revelation 20:15)



Water Baptism

Baptism in water by immersion is a direct commandment of our Lord, and is for believers only. The ordinance is a symbol of the Christian's identification with Christ, His death, burial, and resurrection. (Matthew 28:19; Romans 6:4, Colossians 2:12; Acts 8:36-39)

Baptism in The Holy Spirit

The promise of the baptism in the Holy Spirit as a commensurate experience is available to all believers with the evidence of speaking in other tongues, as well as the demonstration of spiritual power in daily life. (Acts 2:4; Acts 10:44-46; Acts 19:6; Acts 1:8; Mathew 3:11)

Sanctification

The Bible teaches that, without holiness, no man can see the Lord. We believe in the Doctrine of Sanctification as a definite, yet progressive work of grace, not of works, less any man should boast, beginning at the time of salvation, and continuing until the return of Christ. (Hebrews 12:14; I Thessalonians 5:23; II Peter 3:18; II Corinthians 3:18; Philippians 3:12-14; I Corinthians 1:30)

Divine Healing

Healing is for the physical ills of the human body, and is available to us by the power of God through the prayer of faith and the laying on of hands. Jesus Christ made this available to all believers at Calvary. (Mark 16:18; James 5:14-15; I Peter 2:24; Matthew 8:17; Isaiah 53:4-5)

Resurrection & Return

The angels said to Jesus' disciples, "This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven." His coming is imminent. When He comes, "... And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air..." (Acts 1:11; I Thessalonians 4:16-17) Following the Tribulation, He will return to the earth as King of kings and Lord of lords, together with His saints, who will be kings and priests. He will reign for one thousand years. (Revelation 20:6)

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